

**Atlanta - Fulton County  
Water Resources Commission**

Business Agenda / Minutes  
Meeting Date: December 17, 2019

ITEM #24-19

- INFORMATION**
- ACTION**
- DISCUSSION**

**SUBJECT: General Manager Report**

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ATTACHMENT:            YES  NO

INFORMATION CONTACT: Kathy Crews   (770) 294-1791

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**PURPOSE: To present General Manager's Report.**  
    ❖ **Operational Update**

**NEED / IMPACT**

**RECOMMENDATION:**

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**MINUTES:**

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**ACTION:**

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	FOR	AGAINST	ABSTAIN	ABSENT
Keisha Bottoms	_____	_____	_____	__X__
Bob Ellis	__X__	_____	_____	_____
Rob Pitts	__X__	_____	_____	_____
Natalyn Archibong	__X__	_____	_____	_____
Dr. Gary Ludi	__X__	_____	_____	_____
Liz Hausmann	__X__	_____	_____	_____
Felicia Moore	_____	_____	_____	__X__
J.P.Matzigkeit(COA Delegate)	__X__	_____	_____	_____

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ADOPTED: **December 17, 2019**  
(Date)

PRESIDING OFFICER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_