

INTEROFFICE MEMORANDUM



TO: Board of Commissioners
THROUGH: Dick Anderson, County Manager
 Anna Roach, Chief Operating Officer *[Signature]*
FROM: Joseph N. Davis, Director *[Signature]*
 Real Estate and Asset Management
DATE: July 12, 2021
SUBJECT: 2021 Mileage Utilization

Please allow this document to serve as an amendment to BOC Item#14-0266 – Travel, Training, and Pool Car Usage Report. The car pool report provides the vehicle type, vehicle Identification number, and the total amount of miles driven by the Commissioners and staff while using a pool car during the year of 2021.

District Numbers	Vehicle Type	Vehicle #	Quarterly Total Miles				Yearly Total Miles
			1 st	2 nd	3 rd	4 th	
District 1	2018 Ford Fusion	520730	59	0	0	0	226
	2018 Chev Impala	520796	0	112	0	0	
	2018 C-Max	520720	0	55	0	0	
District 4	2001 GMC Yukon	110008	75	115	0	0	569
	2019 Chevrolet Tahoe	520736	102	43	0	0	
	2010 Ford Van	270941	63	171	0	0	
District 6	2019 Chevrolet Tahoe	520736	75	91	0	0	166
District 7	2017 Ford Fusion	520237	38	26	0	0	64

JND

C: Timothy Dimond, Deputy Director
 Anthony Spencer, Administrator, Fleet Maintenance & Solid Waste
 Sabrina McTier, Controller, Finance