

# COMMISSION ON DISABILITY AFFAIRS

**Board Established by:** County

**Description:**

This Commission was established by a Resolution of the Board of Commissioners on April 15, 1992 (Item #92-RC-148), to replace the Blue Ribbon Citizens' Panel on Disability Affairs, which expired on April 15, 1992 and amended by Resolution, April 21, 1993 (Item #93-RM-181). This Commission will identify and review factors in Fulton County that most directly affect the quality of life for persons with disabilities and make recommendations to the Board of Commissioners.

**Membership/Appointment:**

Pursuant to Resolution #15-0109, adopted by the Board of Commissioners on February 4, 2015, the appointment process for the Commission on Disability Affairs consists of the following amendments to the Resolution of the Board of Commissioners governing the appointment process and terms of the Commission on Disability Affairs, Item 93-RM-181, adopted April 21, 1993: The Commission on Disability Affairs shall consist of a total of sixteen (16) members to serve staggered two (2) year terms and appointed as follows:

Each member of the Board of Commissioners shall appoint two (2) members, one of said appointees shall have an initial term, of one (1) year; No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Commission for Disability Affairs; The Commission on Disability Affairs shall appoint two (2) members, who receive the consent of the majority of the members of the Commission on Disability Affairs and one (1) of the appointees shall have an initial term of one (1) year. The Commission on Disability Affairs appointees shall be made for the purpose of maintaining diversity.

**Term:**

After the initial terms, terms shall be two (2) years, staggered. No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Commission for Disability Affairs.

**Compensation:** YES                      **Stipend:** \$50/meeting

**Meetings:** Every other month on the third Wednesday of the month at 6:00 p.m., Meetings are held via Zoom.

**Contact(s):** Niger Thomas, Director  
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MEMBER	APPOINTMENT	TERM ENDING
1 Ms. Anne F. Currie	District 7 Nominated By: Chairman Robert L. Pitts	12/31/2023
2 Mr. Kenneth Haider-Bardill	District 4 Nominated By: Commissioner Natalie Hall	12/31/2022
3 Mrs. Maliha Haider-Bardill	District 4-a Nominated By: Commissioner Natalie Hall	12/31/2023

4 Dr. Rometta Powell	District 3-a Nominated By: Commissioner Robb Pitts	7/31/2014
5 Dr. Jane Ridley	District 5 Nominated By: Commissioner Marvin S. Arrington	12/31/2022
6 Ms. Vernitia Shannon	District 6-a Nominated By: Commissioner Khadijah Abdur-Rahman	12/31/2022
7 Mr. Robert Smith	District 5-a Nominated By: Commissioner Marvin S. Arrington	12/31/2021
8 Mr. Derrick Tuff	District 3 Nominated By: Commissioner Lee Morris	12/31/2023
9 Ms. Mary Ulich	District 1 Nominated By: Commissioner Liz Hausmann	12/31/2022
10 Ms. Sheneice S Willis	District 6 Nominated By: Commissioner Joe Carn	12/31/2020